See Public Reporting and Instructions on back.

U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 7/31/2022

VILLAS OF SHERMAN - PRIMARY

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA	Dusing Authority of Grayson County Apartments					Date (m	
Utility or Service	Fuel Type	0 BR	Apartine 1 BR	2 BR	3 BR	4 BR	2022 5 BR
Heating	Natural Gas	8	9	9	11	12	12
	Bottled Gas	14	16	20	21	23	23
	Electric	11	15)	19	23	27	28
	Electric - Heat Pump	<u> </u>	10	19	20		-
	Fuel Oil	11	15	19	23	24	25
	Other	 ' ' 	10	119	23	24	23
Cooking		+ -		+	 	 	
Cooking	Natural Gas	4	4	4	5	5	5
	Bottled Gas	4	6	6	8	8	9
	Electric	5	(5)	(D)	7	8	8
	Other						
Other Electric		10	(0)	(13)	15	15	15
Air Conditioning		10	13)	(14)	16	17	17
Water Heating	Natural Gas	4	6	8	8	8	8
	Bottled Gas	10	12	14	16	18	19
	Electric	11	(13)	(17)	17	17	18
	Fuel Oil		<u> </u>		1		
Water		14	15	17	20	22	25
Sewer		8	8	12	12	12	14
Trash Collection		8	+	8	8	8	8
		0	8	0	-	+	10
Other – specify		<u> </u>		+		+	
Range/Microwave	210000	5	5	5	5	5	5
Refrigerator		6	6	6	6	6	6
Actual Family Allowances – May be used by the family to compute allowance while searching for a unit.					Utility/Serv Heating	rice/Appliance	Allowance
Head of Household Name 15 + 5 + 10 + 13 + 13 - 56					Cooking		
					Other Electric		
					Air Conditioning		
Unit Address – 50					Water Heating		
					Water		-
19 + 7 + 13 + 14 + 17					Sewer Trash Collection		
			F 1/			ction	
Number of Bedrooms = 70					Other Page / Microwayo		
					Range/Microwave		
					Refrigerato	er	1