U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Allowances for Tenant Furnished Utilities and other

OMB Approval No. 2577-0169

| Locality: Brazos Valley Council of Governments | | | | | | F ROCK PRAIR Effective Date: 6/1/18 | |
|--|-----------------|-------------|------------------------------|----------------------------|------------------|--------------------------------------|-------|
| Utility or Service - BRAZOS COUNTY | | | | Monthly Dollar Allowances | | <u>L</u> | |
| · · · · · · · · · · · · · · · · · · · | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | \$30 | \$32 | \$33 | \$34 | \$35 | \$36 |
| | b. Bottle Gas | \$29 | \$34 | \$38 | \$41 | \$44 | \$47 |
| | c. Electric | \$21 | (\$23) | (\$25) | (\$26) | \$28 | \$30 |
| | d. Oil / Other | | 1 | | | | |
| Cooking | a. Natural Gas | \$2 | \$3 | \$4 | \$6 | \$7 | \$8 |
| | b. Bottle Gas | \$7 | \$8 | \$12 | \$16 | \$19 | \$23 |
| | c. Electric | \$4 | (\$3) | (\$7) | (\$9) | \$12 | \$14 |
| | d. Coal / Other | | | (4.7 | (4-5) | V.2 | Ψ |
| Other Electric | | \$16 | (\$19) | (\$26) | (\$33) | \$40 | \$48 |
| Air Conditioning | | \$13 | (\$15) | (\$21) | (\$27) | \$32 | \$38 |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$9 | \$12 | \$14 | \$17 |
| i ya wa ili | b. Bottle Gas | \$15 | \$17 | \$25 | \$33 | \$41 | |
| | c. Electric | \$9 | (\$11) | (\$14) | (\$17) | | \$49 |
| | d. Oil / Other | ΨΘ | (911) | (1 14) | (311) | \$20 | \$24 |
| Water Service only (not water well) | | \$35 | 607 | 054 | #70 | 000 | 0400 |
| Sewer Service only (not septic tank) | | | \$37 | \$51 | \$73 | \$96 | \$120 |
| Trash Collection | | \$30 | \$32 | \$39 | \$39 | \$39 | \$39 |
| Range / Microwa | \$15 | \$15 | \$15 | \$15 | \$15 | \$15 | |
| Refrigerator | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | |
| Other | | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 |
| | Allana | | (*73) | (*93) | (2112) | | |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for | | | or the actual | Utility or Service Heating | | per month cost | |
| unit rented. | mpioto polow ic | | | Cooking | | \$ \$ | |
| Name of Family 23 + 5 + 19 - | | <u> </u> | _ | Other Electric | | \$ | |
| | | + 15 + 1 | + 15 + 11 | | Air Conditioning | | \$ |
| = 73 | | | to a series of the series of | Water Heating | | \$ | |
| Address of Unit | | | | Water | | \$ | |
| 25 + 7 + 26 + 24 | | | 4 | Sewer | | \$ | |
| $\frac{25 + 7 + 26 + 21 + 1}{\text{City, State, Zip Code}} = 93$ | | | Trash Collection | | tion | \$ | |
| City, State, Zip Cod | | | | Range / Microwave | | \$ | |
| | | | Refrigerator | | \$ | | |
| | 26 + 0 + 22 | . 07 4 | | Natural Gas | Flat Fee | \$ | |
| Number of Bedroon | | + 2/+1 | / | | | | |
| | = 112 | | | Total | | \$ | |