## **Utility Allowance Schedule**

See Public Reporting and Instructions on back.

## **U.S Department of Housing and Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

VILLAS OF FOREST HILL-

| The following allowances are used to determine the | e total cost of tenant-furnished utilities a | ind appliances.   |
|--|--|-------------------|
| Locality/PHA                                       | Unit Type                                    | Date (mm/dd/yyyy) |
| TADDANT COUNTY HOUSING ASSISTANCE OFFICE           | Multi-Family                                 | 01/01/2020        |

| LOCALITY/PHA FARRANT COUNTY HOUSING ASSISTANCE OFFICE |  | Unit Type                               | Multi-Fai          | mily                                    | 1                                       | m/dd/yyyy)<br>01/2020                   |   |
|---|--|---|--------------------|---|---|---|---|
| Jtility or Service                                    | Fuel Type                              | O BR                                    | 1 BR               | 2 BR                                    | 3 BR                                    | 4 BR                                    | 5 BR                                    |
| Heating   | Natural Gas                            | 3                                       | 4                  | 6                                       | 7.                                      | 9                                       | 11                                      |
|   | Bottled Gas                            | 5                                       | 6                  | 9                                       | 13                                      | 15                                      | 19                                      |
| Electric Electric – Heat Pu Fuel Oil                  |  | 8                                       | (0)                | (3)                                     | 16                                      | 20                                      | 23                                      |
|   | ·                                      | 5                                       | 7                  | 9                                       | 11                                      | 14                                      | 26                                      |
|   |  | <b> </b>                                |                    |   |   |   |   |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                    |   | »»» ••••••••••••••••••••••••••••••••••  |   |   |
| ··  | Other                                  |   |                    |   |   |   | <u></u>                                 |
| Cooking   | Natural Gas                            | 2                                       | 3                  | 3                                       | 4                                       | 4                                       | 5                                       |
|   | Bottled Gas                            | 1                                       | 2                  | 2                                       | 3                                       | 3                                       | 4                                       |
|   | Electric                               | 2                                       | (3)                | <b>(4)</b>                              | 5                                       | 6                                       | <u> </u> 7                              |
|   | Other                                  | *************************************** |                    |   |   |   |   |
| Other Electric  |  | 10                                      | (12)               | (18)                                    | 23                                      | 28                                      | 33                                      |
| Air Conditioning                                      |  | 10                                      | (12)               | (16)                                    | 20                                      | 26                                      | 31                                      |
| Water Heating Na<br>Bo<br>Ele                         | Natural Gas                            | 3                                       | 5                  | 6                                       | 8                                       | 9                                       | 11                                      |
|   | Bottled Gas                            | 6                                       | 9                  | 11                                      | 15                                      | 19                                      | 21                                      |
|   | Electric                               | 8                                       | (10)               | (14)                                    | 18                                      | 20                                      | 24                                      |
|   | Fuel Oil                               |   |                    |   |   |   |   |
| Water   |  | 15                                      | 18                 | 24                                      | 32                                      | 40                                      | 49                                      |
| Sewer   |  | 12                                      | 18                 | 29                                      | 40                                      | 51                                      | 62                                      |
| Trash Collection                                      |  | 18                                      | 18                 | 18                                      | 18                                      | 18                                      | 18                                      |
| Other – specify                                       | N/A-FOR NAT. GAS ->                    | Atmos CC - 18                           | 90 Atmos CC - 18.9 | Atmos CC - 18.                          | 90 Almos CC - 18                        | 90 Atmos CC - 18.9                      | 00 Atmos CC - 18                        |
| Range/Microwave                                       |  | 10                                      | 10                 | 10                                      | 10                                      | 10                                      | 10                                      |
| Refrigerator  |  | 10                                      | 10                 | 10                                      | 10                                      | 10                                      | 10                                      |
| Actual Family Allowa                                  | inces – May be used by the             | e family to co                          | impute allowa      | ance while                              | }                                       | více/Appliance                          | Allowance                               |
| searching for a unit.                                 |  |   |                    |   | Heating                                 | *************************************** |   |
| Head of Household Name  47 65                         |  |   |                    | Cooking Other Electric                  |   |   |   |
|   |  |   |                    |   | Air Conditioning                        |   |   |
| Unit Address  |  |   |                    |   | *************************************** | *************************************** |   |
|   |  |   |                    |   | Water Heating Water                     |   |   |
|   |  |   |                    |   | Sewer                                   | ······································  |   |
|   |  |   |                    |   | Trash Collection                        |   | ·                                       |
|   |  |   |                    |   | Other                                   |   | *************************************** |
| Number of Dadraams                                    |  |   | ······             | *************************************** | Range/Mi                                | crowave                                 | *************************************** |
| Number of Bedroom                                     | <b>5</b>                               |   |                    |   | Refrigerat                              | **************************************  |   |
|   |  |   |                    |   | Total                                   | ¥1                                      |   |